

FO-03 Maple Syrup Production Plan

Business name

FPAQ N°

Applicant's

Name: _____

Street: _____

Phone: _____

City: _____

Mobile: _____

Postal Code: _____

Fax: _____

E-mail: _____

Authorized expert in charge of the file:

Number of locations involved

**Operation locations' addresses (for NAPSI certified maple water production only)
indicate if you are renting said location:**

Number of taps in operation: _____

Maple syrup production: _____
(volume per tap)

Percentage of tapped Red Maples: _____

Percentage of tapped Silver Maples: _____

Business' short resume:

Describe the road that the tanker truck must use in order to go from the public street network to the sugar bush's maple water tanks (width, soil bearing capacity during winter thaws):

Water supply information – attach a copy of every recent analysis certificate as an appendix (one year old or less): *Detection of Escherichia coli (E. coli) bacteria, Enterococci, Total Coliforms and Nitrate concentrations.*

Storage tanks information (Storage tanks must be visibly numbered and identified)

Storage tank number	Storage tank	Storage tank	Storage tank		Storage tank	Storage tank uses							
	Tank type (e.g. stainless steel)	Storage tank capacity (US Gal)	Covered Check ✓	Not covered Check ✓		Internal coating (e.g. paint)	Uncoated Check ✓	Maple water Check ✓	Filtrate Check ✓	Concentrate Check ✓	Drinking water Check ✓	Cleaning solution Check ✓	Others (Specify)

Describe every procedure set in motion in order to preserve the sugar bush's ecosystem:

Other existing certifications (e.g. organic) – append a copy of each of those certificates to this form:

Describe the extermination program and pest control measures (what kind of traps and lures are set, how are they deployed, do you use the services of a subcontractor, etc.):

Append a detailed map of every area, including:

- I. **The locations of the sugar refinery and every other building, pumping stations, collectors, vacuum distributors, sap extractors, tanks, etc.;**
- II. **The number of taps on every mainline, the number of taps on Red Maples, the tubing's age, the taps and tubing's type;**
- III. **Topographic key elements, e.g. cardinal points, contour lines and spot elevations, hydrologic features, wells, roads, powerlines.**

I hereby declare that all the information figured in and annexed to this form is truthful.

Date : _____ Applicant's signature: _____

Date : _____ Authorized expert's signature: _____

Received date (for administration's use only):
